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7 HASTINGS COLLEGE OF THE LAW, et
al.,
8 Plaintiffs,
9 v.
10 CITY AND COUNTY OF SAN
FRANCISCO,
11 Defendant.
12

Case No.20-cv-03033-JST

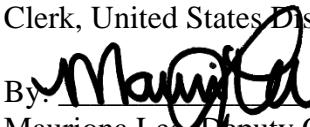
**CLERK'S NOTICE SETTING CASE
MANAGEMENT CONFERENCE**

Re: Dkt. No. 8

13 **YOU ARE NOTIFIED THAT** a Case Management Conference is set for August 11,
14 2020 at 2:00 P.M. before the Honorable JON S. TIGAR. The Joint Case Management Conference
15 Statement is due August 4, 2020.

16 Please report to Courtroom 6, 2nd Floor, Ronald Dellums Federal Building, 1301 Clay
17 Street, Oakland, CA 94612.

18 Dated: May 6, 2020

19
20 Susan Y. Soong
Clerk, United States District Court
21 By: 
22 Mauriona Lee, Deputy Clerk to the
23 Honorable JON S. TIGAR
24 510-637-3530
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